2006 STRIPED BASS CATCH REPORT ***** Due Date: OCTOBER 15, 2006 ***** Submit Report to: Massachusetts Division of Marine Fisheries, Statistics Project 30 Emerson Ave, Gloucester, MA 01930 Reports received after October 15 may result in the non-renewal of your 2007 Striped Bass Endorsement DMF ID Number: _____ Permit Number: _____ Email: ___ (Last) (First) (MI) Address: _ (Street) (City/Town) (State) (Zip) If you DID NOT fish for striped bass in 2006, check box, sign & date the report below & return to above address. If you DID fish for striped bass in 2006, complete the sections below using the enclosed instructions, fishing log, length/weight table and map of statistical areas. Indicate Boat, Surf or Both depending on where 2. Fill in both number AND pounds of bass for each category bass were caught. and month, including Released Sub-Legal. Use the length/weight key to estimate pounds if unknown. Use map on Page 3 Enter the total number of to determine area(s) trips and hours spent fishing for striped bass each month. Enter '0' if you did not fish. Area(s) Where Fished Number Fish Caught Pounds Fish Caught Category of Fish Released 105 13,14 **Boat** Total 2 Released 2 0 Trips: Legal **Example** Total Hrs 3 1 23 13 **Boat** Sold 3.5 Fished: Consumed 4 0 Released 1 Sub-Legal Total Released 2 Trips: July Total Hrs 3 Fished:

| | | Consumed | 4 | | | |
|-----------|----------------------|-----------------------|---|--|-------|--|
| | [m | Released Sub-Legal | 1 | | | |
| A | Total Trips: | Released Legal | 2 | | | |
| August | Total Hrs Fished: | Sold | 3 | | | |
| | Pisneu: | Consumed | 4 | | | |
| | | Released Sub-Legal | 1 | | | |
| G | Total Trips: | Released Legal | 2 | | | |
| September | Total Hrs Fished: | Sold | 3 | | | |
| | Pisned: | Consumed | 4 | | | |
| Signatur | e: | | | | Date: | |

Knowingly falsifying any information contained within this report constitutes the act of perjury and may result in a fine, imprisonment or loss of license (MGL, Chapter 130, Sections 2, 21, 33).

2006 Striped Bass Dealer Transaction Table **DMF ID#:** _ Name: _ **Permit #: ____** Use this form to record your commercial transactions with authorized dealers. Enter the date of each sale, dealer's name and permit number, the number of bass and total pounds sold. This information is mandatory if you sold ANY striped bass in 2006. Attach extra pages if needed. DO NOT JUST COMPLETE THIS PAGE, you must complete the first page of the catch report in addition to this table if you sold striped bass in 2006. A list of authorized dealers may be obtained from: www.mass.gov/marinefisheries or the back of the cover letter mailed to striped bass permit holders in June. Number of Transaction **Authorized Dealer Dealer Permit** Total Weight (lbs) Striped Bass Sold To Number Fish Date 9999 * 07/12/2006 John Doe Fish Market 3 63

^{*} Example

2006 Striped Bass Fishing Log

| Name: | Permit #: | DMF ID#: |
|-------|-----------|----------|

| Date | Area | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 19 th 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50+ | Total |
|------|------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|
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| 7/16 | 13 | Released | | | | | | | | | | | | | | 1 | 3 | | | | 5 | 2 | | | | | | | | | | | | | | | | | | 11 |
| | | Consumed | | | | | | | | 4 | | | | | | 4 | | | | | | 4 | 1 | | | | | | | | | | | | | | | | | 1 |
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| | | Consumed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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